

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-4314(A50448)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-4314 APPLICATION/CLAIM NO.: A50448 CERT. NO.:

OWNERSHIP*****

NAME: Nikki Freestone Sorensen
ADDR: 715 West 3300 North
Vernal UT 84078

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 10/28/1977|PRIORITY: 10/28/1977|PUB BEGAN: 12/22/1977|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/23/1978|PROOF DUE: 06/30/1980
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/07/1980|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-5]|MAP: [*]|PUB DATE:

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION: 3 Miles North Vernal

POINT OF DIVERSION -- UNDERGROUND:
(1) N 240 ft W 840 ft from E4 cor, Sec 03, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 46 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 223309. Water Rights Appurtenant to the following use(s):
45-4311 (ADEC), 4314 (ADEC)

Table with 20 columns: PLACE OF USE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE. Rows include irrigation data for Sec 03 T 4S R 21E SLBM and group acreage totals.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Rock Point Canal & Irrigation Company

SUPPLEMENTAL GROUP NO. 223310. Water Rights Appurtenant to the following use(s):
45-4311 (ADEC), 4314 (ADEC)

DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 223314.
45-4314 (ADEC)

STOCKWATER: 5.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

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OTHER COMMENTS*****

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*MAP NUMBER: 3,4S,21E,SL

*****E N D O F D A T A*****
